The Village of Nehawka Board of Trustees met in regular session on Wednesday, November 9, 2022 at the Nehawka Community Building. Chairman June Bennett called the meeting to order at 7:00 pm, noted the Open Meetings Act displayed for public viewing, roll call of the board. In attendance: Bob Sorenson, June Bennett, John Henderson, Tim Dineen. And Jason Jackson. Other attendees: Maintenance, Jim Nichols; Nick Rayer; Carolyn Switzer and Adam Hamilton.

Consent Agenda: The October 12, 2022 regular meeting minutes were reviewed.by board, Treasurer's Report was reviewed.by board and the Claims were presented and reviewed. Motion by Jackson, seconded by Dineen to approve the meeting minutes, treasurer report and claims. Motion carried.

### Correspondence: None

<u>Maintenance</u>: Jim Nichols reported water was normal. Sewer dry and running well. Tri-State pumped out digestor, water meter installed at 421 Sherman.

<u>Rescue</u>: No one present - Bob gave update – Michelle resigned, Jen Finch is taking Michelle's position, State held training, Dr Ernst attended the Rescue meeting on 11/8/22, working on several grants – 150k for ambulance, 50k toward new equipment and 35k for a heart monitor. Adam Hamilton is questioning his probation period, states it should be completed as he started back in July of 2021.

Public Comment, Concerns, and Input: Adam Hamilton is questioning the appointment of Jen Finch to the Rescue position.

## New Business:

\*Truck Repair – Truck front end is wobbling, need steering box repaired. Estimate from Michael's Garage is \$928.04 to repair the steering gear box, tie rod and labor. Take approx. 2 days to repair. It was suggested to try a stabilizer first and if this does not fix the front end then to proceed with the repairs. Motion by Jackson, seconded by Henderson, Motion carried.

\*Water System Security Grant – The village was awarded a grant, \$7,681.50 to be used for the security, fencing and door at the water treatment plant. Big thank you to Tim for his work on obtaining the grant. Clerk will get ahold of grant entity and have the chairman updated on the grant before we sign.

- \*Grant Reimburse Nick Rayer for class \$130.00. Nick is not wanting anything for the class, it was proposed by Sorenson to instead pay for reimbursement of time at the rate of \$16.00/hr. and total of 40 hrs. Tabled at this time.
- \* Lien on 509 Lincoln St Nonpayment of utilities. Resolution 2022-4 was read by chairman to proceed with the filing of the lien. Motion by Jackson, seconded by Sorenson, motion carried.
- \*504 North St Illegal burning. It has been requested that a letter be sent to occupant stating they can't burn without a burn permit and that the fire department needs to be contacted as well. If the illegal burning does not stop, the Cass Co Sheriff's office will be contacted to issue a citation. Motion to send letter by Sorenson, seconded by Dineen, Motion carried.
- \*Speakers Set limit for future speakers to 15 minutes. June suggested setting a limit. Board is going to take under advisement, tabled at this time.

# **OLD BUSINESS**

\*Historian-Campout – Nick Rayer is going to clear a path and continue to work with the group in securing a date.

\*Parking/Blocking Alley - Nuisance - Disregard

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- \*Street Repairs/Improvements Jackson is still obtaining bids. One area is repair by the church. Hopes to have the estimates by the end of the month.
- \*Nehawka Fire Protection Coverage Asked to remove moot point.
- \*Nuisance 504 North St and Nuisance 204 Washington St the board is wanting to hire someone to clean up, need to consult with the attorney first for clarification on how to move forward.
- \*Nuisance 424 Lincoln St Remove from nuisance, this property has been cleaned up.
- \*Nuisance 600 Elm St (Burned mobile home) Need to send a certified letter stating that the burned home is a safety hazard.
- \*Nuisance Letter Rewritten We were told by the attorney that the letter can't be rewritten without adopting a new ordinance. Tabled at this time.
- \*Railroad tracks 48<sup>th</sup> street John with Union Pacific has agreed to fix the tracks, place a green light and RR crossing, new pavement, a sidewalk across the tracks and possible cement for the basketball court.

Town sign – Hwy 34 – update on cost for lighting – still no cost yet. Tabled until next month.

### Claims - November 2022

### Village of Nehawka

Claims - November 9, 2022

| <u>Account</u> | <u>Vendor</u>                   | <u>Description</u>                            | <u>Balance</u><br><u>Due</u> |
|----------------|---------------------------------|---|------------------------------|
| GENERAL        | Jimmy Nichols                   | Net Salary - Maintenance                      | 2,107.80                     |
|                | Christine Lowther               | Net Salary - Clerk/Treasurer                  | 788.50                       |
|                | Christine Lowther - Exp         | Stamps 2 rolls                                | 120.00                       |
|                | Christine Lowther - Exp         | Refund personal payment to village acct       | 130.00                       |
|                | Frontier Cooperative            | Fuel - pickup and tractor                     | 135.20                       |
|                | Meeske Auto                     | Antifreeze                                    | 25.99                        |
|                | Meeske Hardware Inc             | Trash bags and duct tape                      | 17.26                        |
|                | NPPD - 217 Sherman Ave          | Electricity - Village Whistle                 | 41.36                        |
|                | NPPD - 217 Sherman Ave          | Electricity - Comm Bldg. / parking lights     | 31.58                        |
|                | NPPD - 217 Sherman Ave          | Electricity - Comm Bldg.                      | 65.12                        |
|                | NPPD - 301 Main St              | <b>Electricity - Park Lights and Pavilion</b> | 31.58                        |
|                | NPPD - Corner of Main & Elm St  | Electricity - Flagpole light                  | 31.58                        |
|                | NPPD - Main St and Washington   | Electricity - Ball Park                       | 39.43                        |
|                | NPPD - Main St and Washington   | <b>Electricity - Concession Stand</b>         | 68.36                        |
|                | NPPD - Streetlights             | Village Streetlights                          | 368.99                       |
|                | Nebraska Municipal Clerks Assoc | 2022/2023 Dues                                | 50.00                        |
|                | NextLink Internet               | Village Office Internet Service               | 35.00                        |
|                | Papillion Sanitation            | Garbage Service                               | 71.24                        |
|                | Papillion Sanitation            | Recycle                                       | 35.78                        |
|                | Windstream - 4022270100         | Village Whistle                               | 36.82                        |
|                | Windstream - 4022279923         | Village Office Phone                          | 102.49                       |
|                | United States Treasury          | 3rd Qtr. 2022 941 WH                          | 348.00                       |
|                |                                 |   |                              |

<sup>\*</sup> Motion by Henderson, seconded by Dineen to adjourn at 8:30 pm. Motion carried.

|          | United States Treasury                   | IRS Form 941 WH Tax 2022 Qtr. 3 - Aug         | <u>1,137.40</u> |  |
|----------|--|---|-----------------|--|
|          | Total General Account                    |   |                 |  |
|          |  |   |                 |  |
| SEWER    | Jesse Keene                              | Backup Operator fee                           | 25.00           |  |
|          | Jimmy Nichols                            | ink cartridge plant                           | 24.70           |  |
|          | Meeske Hardware                          | Green Paint for sewer line                    | 12.99           |  |
|          | Midwest Laboratories, Inc.               | Seasonal Test / Test Kit/case sterile bottles | 156.00          |  |
|          | NPPD - Nehawka and Maple                 | Electricity - Sewer Plant                     | 435.24          |  |
|          | NPPD - Water Treat Nehawka Rd            | Electricity - Lights                          | 11.44           |  |
|          | NextLink Internet                        | Internet Service                              | <u>35.00</u>    |  |
|          | Total Sewer Account                      |   |                 |  |
| WATER    | Cass County Rural Water District No. 1   | Water Supplier                                | 1,928.50        |  |
|          | Meeske Hardware                          | Blue paint for water line                     | 14.99           |  |
|          | Nebraska Public Health Environmental Lab | Monthly Water Sample Test                     | 15.00           |  |
|          | NPPD - Maple Ave and Ave N               | Electricity - Water Bldg.                     | 30.00           |  |
|          | Total Water Account                      |   |                 |  |
|          |  |   |                 |  |
| LIBRARY  | NPPD - 221 Elm St                        | Electricity                                   | 31.58           |  |
|          | Total Library Account                    |   |                 |  |
| AMBULANC |  |   |                 |  |
| E        | CLIA Laboratory Program                  | 2-year fee license                            | 180.00          |  |
|          | EMSConnect                               | Online training (8)                           | 48.00           |  |
|          | Frontier Coop                            | Fuel  | 229.87          |  |
|          | Nebraska Medicine                        | 3rd qtr. Medical Director                     | 460.97          |  |
|          | Proforma                                 | 3 dual pagers                                 | 2,065.50        |  |
|          | Quick Med Claims                         | Ground Trips/Revenue                          | <u>30.00</u>    |  |
|          |  |   | 3,014.34        |  |

ATTEST: Christine Lowther, Village Clerk